

# National Record Application Form

Current Three-Position Air Rifle National Records are posted on the CMP web site at <http://www.odcmp.com/3P.htm>. Please use this form to report any score fired in a sanctioned competition that exceeds or equals a listed National Record. Please use a different form (make as many copies of this form as you require) for each possible National Record that is reported.

**Events:** The chart below lists the different events for which National Records are recognized. Check the event (one event only) for which this application applies.

<p><b>Sporter Class Air Rifles:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Individual, 3x20 shots</li> <li><input type="checkbox"/> Individual, 3x20 shots plus final</li> <li><input type="checkbox"/> Individual, 20 shots prone position</li> <li><input type="checkbox"/> Individual, 20 shots standing position</li> <li><input type="checkbox"/> Individual, 20 shots kneeling position</li> <li><input type="checkbox"/> Individual, 3x10 shots</li> <li><input type="checkbox"/> Individual, 3x10 shots plus final</li> <li><input type="checkbox"/> Teams, 4 members X 3x20 shots</li> <li><input type="checkbox"/> Teams, 4 members X 3x10 shots</li> </ul>	<p><b>Precision Class Air Rifles:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Individual, 3x20 shots</li> <li><input type="checkbox"/> Individual, 3x20 shots plus final</li> <li><input type="checkbox"/> Individual, 20 shots standing position</li> <li><input type="checkbox"/> Individual, 20 shots kneeling position</li> <li><input type="checkbox"/> Individual, 3x10 shots</li> <li><input type="checkbox"/> Individual, 3x10 shots plus final</li> <li><input type="checkbox"/> Teams, 4 members X 3x20 shots</li> <li><input type="checkbox"/> Teams, 4 members X 3x10 shots</li> </ul>
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**Record Categories:** One score may qualify for a National Record in more than one record category. Check each category that is valid for this record application:

<ul style="list-style-type: none"> <li><input type="checkbox"/> Open, overall record</li> <li><input type="checkbox"/> Age Group II, competitors who will reach 15<sup>th</sup> or 16<sup>th</sup> birthday in year of competition</li> <li><input type="checkbox"/> Age Group III, competitors who will reach 14<sup>th</sup> or younger birthday in year of competition</li> </ul>	<ul style="list-style-type: none"> <li><input type="checkbox"/> American Legion, must represent TAL-affiliated organization</li> <li><input type="checkbox"/> Army JROTC</li> <li><input type="checkbox"/> Marine Corps JROTC</li> <li><input type="checkbox"/> Navy JROTC</li> <li><input type="checkbox"/> Air Force JROTC</li> <li><input type="checkbox"/> 4-H Shooting Sports, must represent a 4-H club</li> <li><input type="checkbox"/> Junior Shooting Club (non- scholastic)</li> </ul>
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**Record Score and Competition Information:** Please provide the information requested about the possible record score fired and the competition where it was fired:

<div style="border: 2px solid black; padding: 2px;">Score Fired:</div>	Date Fired:
Name of Competition:	
Location of Competition:	

**Individual Competitor Information:** If this is an application for an Individual National Record, please provide the information requested here:

Name of Competitor:	
Date of Birth	
Mailing Address:	
Phone:	Email:
Name of Club, Team or School Represented:	
The competitor's club, team or school is affiliated with these organizations: <input type="checkbox"/> Army JROTC <input type="checkbox"/> Marine Corps JROTC <input type="checkbox"/> Navy JROTC <input type="checkbox"/> Air Force JROTC <input type="checkbox"/> American Legion <input type="checkbox"/> 4-H Shooting Sports <input type="checkbox"/> Junior Club	

**Team Record Information:** If this is an application for a Team National Record, please provide this information about the team that fired the possible record score and its members:

Team, Club or School Name:	
The club, team or school is affiliated with these organizations: : <input type="checkbox"/> Army JROTC <input type="checkbox"/> Marine Corps JROTC <input type="checkbox"/> Navy JROTC <input type="checkbox"/> Air Force JROTC <input type="checkbox"/> American Legion <input type="checkbox"/> 4-H Shooting Sports <input type="checkbox"/> Junior Club	
Team Coach:	
Mailing Address for Team:	
Phone (coach):	Email (coach):
List the names of the four team members in the lines below	

**Certification Information:**

Name of Competition Director or Responsible Competition Official:	
Phone (Competition Official):	Email (Competition Official):

We certify that the following required conditions for establishing a National Record were met: Check each box to confirm	
<input type="checkbox"/> <b>National Standard Three-Position Air Rifle Rules</b> were used to govern this competition.	<input type="checkbox"/> The competition was sanctioned by CMP.
<input type="checkbox"/> The firing distance was 10 meters, 32 feet, 9.7 inches. <i>This distance should be rechecked before submitting a National Record application.</i>	<input type="checkbox"/> The competitor's/team's air rifles and equipment complied with Rule 4.0. <i>If an equipment control was not done before the competition, the equipment should be checked.</i>
<input type="checkbox"/> A Range Officer who enforced time limits in accordance with Rule 5.3 supervised firing.	<input type="checkbox"/> The competitor's/team members' firing positions complied with Rule 5.1.
<input type="checkbox"/> A Range Officer was present during firing and witnessed the actual firing of the record score.	<input type="checkbox"/> There were no irregularities in the handling and scoring of targets in this competition.
<input type="checkbox"/> The actual targets fired by the competitor/team members to produce this score are attached.	
The Competition Director or a Responsible Official from the Competition must sign this application.	
_____	_____
Date	Signature

Please copy and complete this application form and send and the competitor's or team members' targets to:

**National Three-Position Air Rifle Council**  
**P. O. Box 576**  
**Port Clinton, Ohio 43452**