



# APPLICATION TO CONDUCT A National Match Air Rifle (NMAR) Match



Please complete the information below and return this form to the CMP Competitions Department for approval. For more information, contact (419) 635-2141 Ext. 1107 or [lcontreras@odcmp.com](mailto:lcontreras@odcmp.com).

**Name of Sponsoring Organization:** \_\_\_\_\_

**CMP Club Number (if applicable):** \_\_\_\_\_ **Date of Application:** \_\_\_\_\_

**Name of Competition or Match:** \_\_\_\_\_

**Date(s) of Competition:** \_\_\_\_\_

**Location of Competition:** \_\_\_\_\_

**Event(s) to be Conducted** (*Check all that apply*):

- TRACK A - \_\_\_\_ 3x20 Full or \_\_\_\_ 3x10 Half Course       TRACK B - 3x10 Sporter Garand Course

**Rifle Classes** (*Check all that apply*):

- Sporter Rifle                       Match Rifle                       AR-Clone

**Open or Limited Competition** (*Open to all eligible competitors or open only to invited competitors*):

- Open to all eligible competitors (*CMP will advertise match on web page "upcoming events"*), or  
 Limited or closed to specific groups (*i. e. residents of a state or region; restricted to JROTC, 4-H, etc., CMP will not advertise match*)

**How do you plan on scoring this event?**

- Scorers with the use of plugs  
 Electronic Targets

**Number of Participants Expected:** \_\_\_\_\_ **Number of Firing Points on Range:** \_\_\_\_\_

**Event Contact Person:** The person competitors and coaches may contact to obtain programs or information and submit entries. Please provide a telephone # and/or email address that can be posted on the CMP web site.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone #:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Club Web Site (if available)** \_\_\_\_\_

**Send Sanctioned Match Packet to:** \_\_\_\_\_

**Mailing Address for Packet:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Match Supplies.** Sponsors of CMP NMAR matches are eligible to request or purchase supplies for use in the match. Please complete the information below to request or order supplies for your sanctioned match.

<b>RULEBOOKS.</b> NMAR Program Guides will be provided at no cost.	_____ # of NMAR Program Guides ordered @ no cost	
<b>CBIs</b> (Clear Barrel Indicators): NMAR Air Rifle Rules require the use of CBIs in sanctioned rifle events. If you want CBIs, estimate the number required. CBIs are provided without additional cost.	_____ # of CBIs (Clear Barrel Indicators) requested @ no cost	
<b>TARGETS A4-SR and A4-MR:</b> Match sponsors may order targets a cost of \$30.00/250 targets. The A4-SR Target simulates the 200 yard target and the A4-MR Target simulates the 600 yard target.	_____ # of A4-SR target packs (250 ea.) @ \$30.00 per pack _____ # of A4-MR target packs (250 ea.) @ \$30.00 per pack	
<b>ACHIEVEMENT PINS:</b> Match sponsors may order National Match Air Rifle (NMAR) Achievement Pins to present to competitors who fire achievement award scores that are listed in the <i>NMAR Program Guide</i> and the instructions for this application. Please give the number of each type of pin requested.	NMAR Achievement Pins @ \$1.00 each _____ Gold _____ Silver _____ Bronze	
<b>Total Cost for Targets and Achievement Pins:</b> Add the total cost for the targets and Achievement Pins that you order for your match and enter this number in the box.		
<b>Shipping and Handling Fee:</b> \$5.00. If you order Rulebooks, CBIs, air rifle targets or Achievement Pins, please add a \$5.00 shipping and handling fee in the box.		
<b>Sanctioning Fees:</b> The match-sanctioning fee is \$10.00		
<b>PAYMENT INFORMATION:</b> Please send check or provide Credit Card information		
<b>Credit Card (Check One):</b> <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa	Total amount remitted:	
	Card Number:	Expiration:
Card holder name:	Card holder signature:	CVV2 #: (3 digit code on back of card)
<b>Mail or fax completed Application Form with fees and a copy of the match program to:</b> CMP NMAR COMPETITIONS, P.O. BOX 576, PORT CLINTON, OH 43452 FAX (419) 635-2573		